

## Montclair Environmental Commission Agenda – Mar 3, 2021

### **Zoom Meeting:**

<https://us02web.zoom.us/j/84270255919?pwd=V0UvL1ZFekZnU3NSS2RPQjBaVnczdz09>

**Meeting ID: 842 7025 5919**

**Passcode: MEC\_2020**

**Type of Meeting:** Monthly

**Facilitator:** Ben Rich

**Note Taker:** Nicol Sobczyk

**Voting Commissioners:** Ben Rich  
(Co-Chair), Suzanne Aptman  
(Co-Chair), Nicol Sobczyk (Secretary)  
Lyle Landon, Imke Oster, Janine  
Salvador (Webmaster), Keith Brodock  
(Planning Liaison)

**Alternates:** Mac Carbonnell, Bill  
Martens (proposed)

**Associates:** Bill Martens

**Montclair Liaison -** Gray Russell,  
Montclair Sustainability Officer

**Township Council Liaison:** Sean  
Spiller, Mayor

Guests: Peter Holm; Dave Korfhage;

**Call the meeting to order: Time \_\_\_\_\_**

This meeting is being held in compliance with the Open Public Meetings Act.

**7:30 - Welcome & Introductions** Ben

**7:35 - Approval February 2021 Minutes** - Nicol

**7:36 - Presentations**

1. Montclair Climate Action - David Korfhage

**7:50 - Reports/Updates**

1. Budgets (Suzanne, Ben)
2. This month's committee updates - (important developments; input/support needed; action requested -decisions, vote):
  - a. Communication: Website and process for blog posts
  - b. Energy: Leaf blower ord; SEA Energy Aggregation on social media
  - c. Recycling and Waste Reduction: recycling collection response
  - d. Trees and Natural Resources: Stormwater ordinance; tree enforcement/process
3. Planning Board (Keith)
4. Sustainability Office (Gray)

### **Calendar**

***March: ANJEC Fundamentals for Effective Environmental Commissions Training. Email [info@anjec.org](mailto:info@anjec.org) to register:***

*-Creating/Updating a Municipal ERI/NRI: Sat. Mar. 6th at 9:30am and Tues. Mar. 9th at 7pm*

*-Land Use Planning: The Municipal Master Plan, Municipal Ordinances and more: Sat. Mar. 13th at 9:30am and Tues. Mar. 16th at 7pm*

*-Site Plan Review: Sat. Mar. 20th at 9:30am and Tues. Mar. 23rd at 7pm*

**Adjournment \_\_\_\_\_ pm**

**Next Meeting: April 7, 2021**

**Note Taker Nicol Sobczyk**